

**NOTICE AND AGENDA  
OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH  
THURSDAY, OCTOBER 6, 2005, 7:00 P.M. CITY COUNCIL CHAMBERS**

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**5:30 - STORM DRAIN IMPROVEMENT & FUNDING**

**7:00 - COUNCIL MEETING**

Reverence Period - Councilmember Jensen  
Pledge of Allegiance

**PUBLIC COMMENT** <sup>1</sup> (*Per Utah Code, Council will receive input only, no decision can be made*)

**CONSENT**

1. Part-time New Hire, Senior Center
2. Appointment to Library Board
3. Appointment to Advisory Council on Aging
4. Request to Write-off Accounts Due to Resident Taking Out Bankruptcy or Being Sent to Collections

**SCHEDULED DELEGATION** <sup>2</sup>

1. Request to Waive Adoption Fees for Eagle Project - Russell Kotter
2. International Credit Union Day Proclamation - Brad Barber
3. Mayor's Award in the Humanities to Beth Gurrister - Mayor Christensen
4. Economic Development Board Report - Andy Shinkle
5. Cultural Assessment Report - Patrick Overton
6. Academy Square Steering Committee Presentation - Kathy Rigby

**NEW BUSINESS**

1. Approval of Cabinet Easements for UTOPIA - Paul Larson
2. Request for Additional Funds from the General Fund for an RFP for the Museum Feasibility Study Along with Information for the Library RFP Regarding Architect Firm Chosen and Time Line - Sue Hill
3. FEMA Flood Update - Jim Buchanan
4. Request for Approval of Hazardous Materials Response Fees - Jim Buchanan
5. Request for Approval of Ambulance Policies & Procedures to Support Brigham City Policies and Procedures - Jim Buchanan

**OTHER BUSINESS**

**CLAIMS**

1. Payment Register - Councilmember Jensen

**EXECUTIVE SESSION**

1. Personnel Issues

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Mary Kate Christensen  
City Recorder

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Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

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<sup>1</sup> Each individual is limited to three minutes. Total input period is limited to 15 minutes.

<sup>2</sup> Each speaker is limited to 15 minutes.